

St James Episcopal Church
Cheboygan, Michigan



Fifth Sunday of Easter
April 28, 2024

Entrance Hymn *Come Away to the Skies* H-82 #213



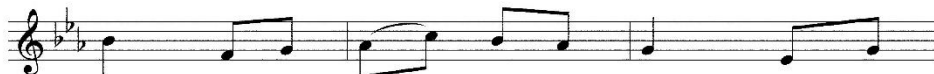
1. Come a - way to the skies, My be -
 2. Now with sing - ing and praise, Let us
 3. For the glo - ry we were First cre -
 4. We with thanks do ap - prove The de -
 5. Hal - le - lu - jah we sing, To our



lov - ed, a - rise And re - joice in the
 spend all the days, By our heav - en - ly
 at - ted to share, Both the na - ture and
 sign of that love Which has joined us to
 Fa - ther and King, And his rap - tu - rous



day you were born; On this fes - ti - val
 Fa - ther be - stowed, While his grace we re -
 king - dom di - vine! Now cre - at - ed a -
 Je - sus' name; So u - nit - ed in
 prais - es, re - peat: To the Lamb that was



day, Come ex - ult - ing a - way, And with
 ceive From his boun - ty, and live To the
 gain That our lives may re - main, Through - out
 heart, Let us nev - er - more part, Till we
 slain, Hal - le - lu - jah a - gain, Sing, all



sing - ing to Zi - on re - turn.
 hon - or and glo - ry of God.
 time and e - ter - ni - ty, thine.
 meet at the feast of the Lamb.
 heav - en, and fall at his feet.

Text: Anonymous, *Southern Harmony*, 1835, alt.
 Tune: MIDDLEBURY, 66 9 66 9; *Southern Harmony*, 1835; harm. by Jack W. Burnam, b.1946

OPENING ACCLAMATION (BCP p. 355)

Presider: Alleluia, Christ is risen

People: Christ is risen indeed, Alleluia.

COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria to God

H-82 S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider: God be with you.
People: And also with you.

The Lessons

The people are seated. The text of the readings is on the insert.

FIRST READING Acts 8:26-40

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM RESPONSE: Psalm 22: 24-30

²⁴My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him.

²⁵The poor shall eat and be satisfied, and those who seek the LORD shall praise him: * "May your heart live forever!"

²⁶All the ends of the earth shall remember and turn to the LORD, * and all the families of the nations shall bow before him.

²⁷For kingship belongs to the LORD; * he rules over the nations.

²⁸To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.

²⁹My soul shall live for him; my descendants shall serve him; * they shall be known as the LORD's for ever.

³⁰They shall come and make known to a people yet unborn * the saving deeds that he has done.

SECOND READING

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

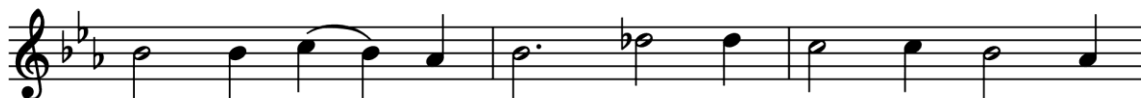
People: Thanks be to God.

COME, MY WAY, MY TRUTH, MY LIFE

THE CALL



1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a



1. way as gives us breath; Such a truth as ends all
2. light as shows a feast; Such a feast as mends in
3. joy as none can move; Such a love as none can



1. strife; Such a life as kill - eth death.
2. length; Such a strength as makes his guest.
3. part; Such a heart as joys in love.

Text: 77 77; George Herbert, 1593–1632. Music: Ralph Vaughan Williams, 1872–1958.

GOSPEL PROCLAMATION

Priest: God be with you

People: **And also with you.**

Priest: A Proclamation of the Gospel of our Savior Jesus Christ according to N.

At the conclusion of the Gospel proclamation, the priest says.

Priest: The Gospel of our Savior.

People: **Thanks be to God.**

THE SERMON — The Rev. Lewis D. Crusoe, Priest-in-Charge

THE CREED (BCP p. 358)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

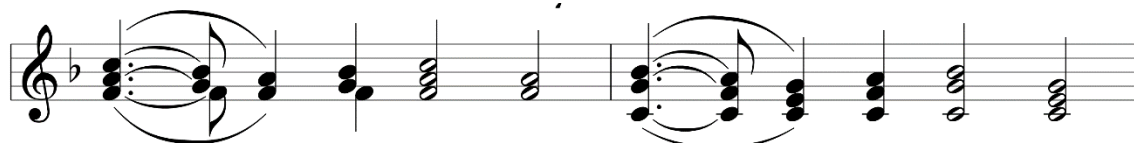
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
***was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

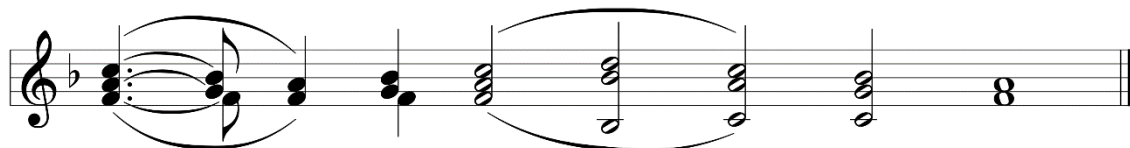
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father. ~~and the Son.~~
With the Father and the Son he is worshiped and glorified;
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.



Ky - ri - e e - lei - son.
Chris - te e - lei - son.

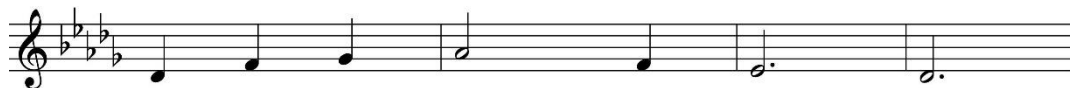
There is no confession during the Easter Season

THE PEACE

OFFERTORY HYMN *I Want To Walk As a Child of the Light H-82 #490*



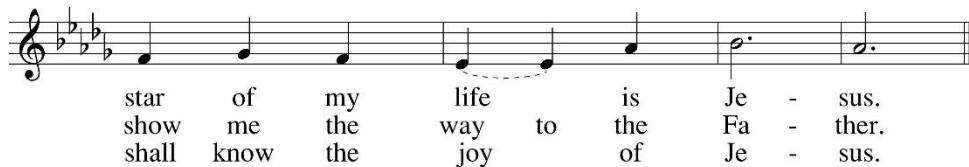
1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.



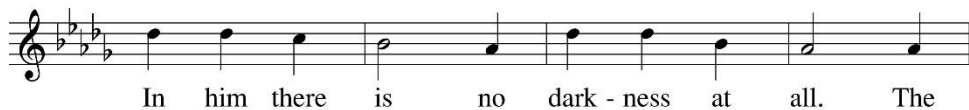
I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



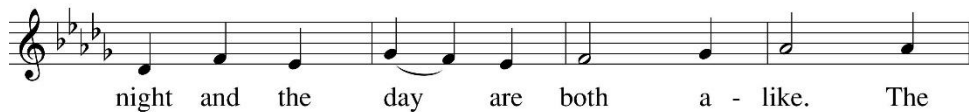
God set the stars to give light to the world. The
Clear sun of right-eous-ness shine on my path, And
When we have run with pa-tience the race, We



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration
Tune: HOUSTON, 10 7 10 8 9 9 11 7; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration; acc. by Robert J. Batastini, b.1942

The Great Thanksgiving

SURSUM CORDA *S* 120 *Lift up your hearts* (BCP p. 361)

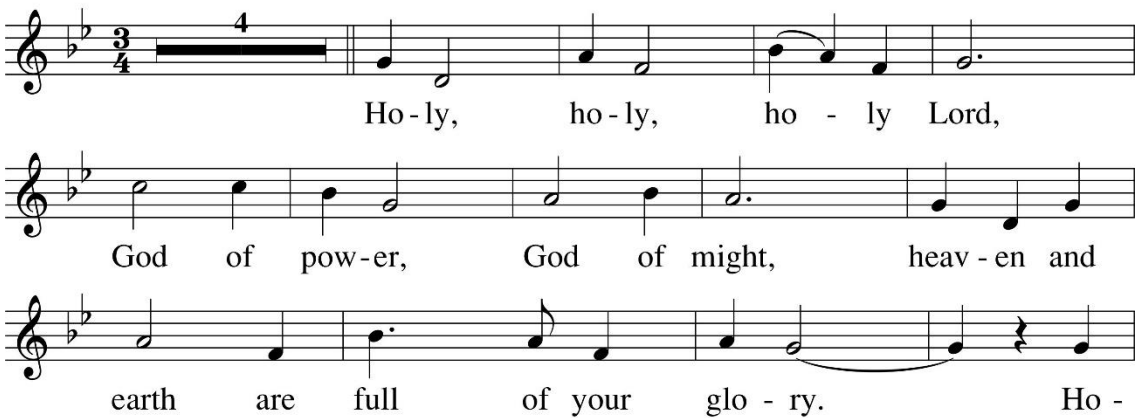
Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

SANCTUS



Ho-ly, ho-ly, ho - ly Lord,
God of pow-er, God of might, heav - en and
earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord.
 Ho - san - na in the high - est, ho -
 san - na in the high - est.

The musical score consists of four staves of music in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written on a treble clef staff. The lyrics are placed below the notes. The first line ends with a double bar line. The second line continues the melody. The third line has a repeat sign at the beginning and ends with a double bar line. The fourth line continues the melody and ends with a double bar line.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

MEMORIAL ACCLAMATION

The following acclamation follows the priest's invitation: "Let us proclaim the mystery of faith."

Priest:
 Let us pro-claim the mys - ter - y of faith:
All:
 Christ has died, Christ is ris-en, Christ will come a - gain.
 Christ has died, Christ is ris-en, Christ will come a - gain!

The musical score for the Memorial Acclamation consists of three staves of music. The first staff is for the Priest and ends with a double bar line and a 4/4 time signature. The second and third staves are for the congregation (All) and end with double bar lines. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written on a treble clef staff. The lyrics are placed below the notes.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

THE GREAT AMEN

AMEN



Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

THE LORD'S PRAYER (BCP p. 363)

Presider: As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

FRACTION SONG *Jesus, Lamb of God. Mass of Creation*



Cantor:

1. Je-sus, Lamb of
2. Je-sus, Bread of
3. Je-sus, Prince of



God,
Life, you take a-way the sins of the world: have
Peace,



Last time

Cantor:

All:

mer-cy on us. Je-sus, Lamb of God; you



take a-way the sins of the world: grant us your peace.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

DISTRIBUTION OF COMMUNION

All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The Bread and Wine are given to the communicants with these words:


Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

Communicants Response: Amen

COMMUNION SONG - *Will You Come and Follow Me - Gather 869*




1. Will you come and fol - low me if I but call your name?
2. Will you leave your - self be - hind if I but call your name?
3. Will you let the blind - ed see if I but call your name?
4. Will you love the "you" you hide if I but call your name?
5. Lord, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be
Will you care for cruel and kind and nev - er be
Will you set the pris - 'ners free and nev - er be
Will you quell the fear in - side and nev - er be
Let me turn and fol - low you and nev - er be



the same? Will you let my love be shown,
the same? Will you risk the hos - tile stare
the same? Will you kiss the lep - er clean,
the same? Will you use the faith you've found
the same. In your com - pa - ny I'll go



will you let my name be known, will you let my
should your life at - tract or scare? Will you let me
and do such as this un - seen, and ad - mit to
to re - shape the world a - round, through my sight and
where your love and foot - steps show. Thus I'll move and



life be grown in you and you in me?
an - swer prayer in you and you in me?
what I mean in you and you in me?
touch and sound in you and you in me?
live and grow in you and you in me.

Text: John L. Bell, b.1949 and Graham Maule, b. 1958; © 1988, WGRG, c/o Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE; Scottish melody

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

When It's Time to Say Goodbye

(From the Book of Occasional Services • 2022)

Presider:

Dear Friends in Christ, we have been in companionship with Jeff on our journey in faith. Now his time with us is drawing to a close, and so we send him forth to continue his journey.

Presider and People

O Lord, we give thanks for Jeff's time among us
and for his many contributions to our common life.
Bless him as he goes forth:
be with him who leaves, and with us who remain;
and grant that all of us, by drawing nearer to you,
may always be close to each other
in the communion of your saints.
All this we ask of you through Jesus Christ,
your Son, and our Lord. Amen.


The liturgy continues with the blessing and the dismissal.

Announcements

Blessing

DISMISSAL *S 175D Dismissal Easter* (BCP p. 366)


Deacon



Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

The musical notation for the Deacon part is on a single staff in G major (one flat) and 4/4 time. It begins with a whole rest for the first measure, followed by quarter notes G4, A4, B4, C5, and D5. The second measure contains a half note G4, a quarter note A4, and a quarter note B4. The third measure contains a half note C5, a quarter note B4, and a quarter note A4. The fourth measure contains a half note G4, a quarter note F4, and a quarter note E4. The fifth measure contains a half note D4, a quarter note C4, and a quarter note B3. The sixth measure contains a half note A3, a quarter note G3, and a quarter note F3. The seventh measure contains a half note E3, a quarter note D3, and a quarter note C3. The eighth measure contains a half note B2, a quarter note A2, and a quarter note G2. The piece ends with a double bar line.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The musical notation for the People part is on a single staff in G major (one flat) and 4/4 time. It begins with a whole rest for the first measure, followed by quarter notes G4, A4, B4, C5, and D5. The second measure contains a half note G4, a quarter note A4, and a quarter note B4. The third measure contains a half note C5, a quarter note B4, and a quarter note A4. The fourth measure contains a half note G4, a quarter note F4, and a quarter note E4. The fifth measure contains a half note D4, a quarter note C4, and a quarter note B3. The sixth measure contains a half note A3, a quarter note G3, and a quarter note F3. The seventh measure contains a half note E3, a quarter note D3, and a quarter note C3. The eighth measure contains a half note B2, a quarter note A2, and a quarter note G2. The piece ends with a double bar line.

RECESSIONAL HYMN *The Church's One Foundation* H-525



1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God, the Three - in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we



1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

Text: 76 76 D; Samuel J. Stone, 1839–1900. Music: Samuel S. Wesley, 1810–1876.

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N., N., as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace, and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

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